



The Earl of Manchesters

SPEECH

TO

His Maiesty,

In the Name of the PERS,

At His Arrival at White-Hall,

The 29th of May, 1660.

WITH

His Maiesties

GRACIOUS

ANSWER

Thereunto.

LONDON

Printed by Jahn Macock, and Francis Tyton, Printers to the House of Lords, 1660. The Ear! of Munchefter's

SPEECH

His Maicsty,

In the Name of the Park in Ar His Arrival at Will to Hall.

The 19th of May 1660.

His Maielties
anacious
A N S W E R

Therence.

Printed by John March, and Francis Tyton, Printed by John March, and Francis Tyton, Printed to the House of Lord, 1860.



Earlof Manchester's Select que

His Maieffy.

Hat this day may prove suois to happy to Your Majesty, is the Hope and Expectation, and the earnest Desire of my Ligrds the Peers, whose Commands are upon me to make this humble Tender to Your Majesty, of their Loyaldoy for Your Majesties lase Return to your native Kingdom, and for this happy Restoration of Your Majesty after A. 1

folong, and fo severe a Suppression of

Your just Right and Title.

I shall not reflect upon Your Majesties Sufferings, which have been your
Peoples Mileries; yet I cannot omit
to say, That as the Nation in general,
so the Peers with a more-personal and
particular lense have lest the stroke that
cut the Gordian Knot which sastned
Your Majesty to your Kingdom, and
Your Kingdom to Your Majesty.

For fince those strange and various Fluctuations and Discomposures in Government, since those horrid and unparallell d Violations of all Order and Justice, Strangers have ruled over un, even with a Rod of Iron: But now with satisfaction of Heart, Wedwn and see y ur Majesty Our Native King, a Son of the Wise, a Son of the ancient Kings, whose hand holds forth a Golden Scepter.

Great

(3)

Great King! Give me leave to speak the Considence, as well as the Desires, of the Peers of England: Be you the Powerful Desender of the True Protestant Faith, the Just Assertor and Maintainer of the Laws and Liberties of Your Subjects; so shall Judgement run down like a River, and Justice like a mighty Stream; and God, the God of Your Mercy, who hath so miraculously preserved You, will establish Your Throne in Righteousness and in Peace.

Dread Soveraign! I offer no flattering Titles, but speak the Words of Truth: You are the desire of three Kingdoms, the Strength and the Stay of the Tribes of the People, for the moderating of Extremities, the reconciling of Differences, the satisfying of all Interests, and for the restoring of the the collapsed Honour of these Nations. Their Eyes are toward your Majesty, their tongues with loud Accelamations of Joy, speak the thoughts and Loyal intentions of their Hearts; their hands are lift up to lieaven with Prayers and Praises: and what Oral Triumph, can equal this your Pomp and Glory.

Long may your Majesty live and reign; a Support to your Friends, a Terror to your Enemies, an honer to the Nation, and an example to Kings, of Piety, Justice, Prudence and Power; that this Prophetick Expression may be verified in your Majestie, King Charles the second shall be greater then ever was obe greatest of that Name.

ciling of L'. Arences, the fatisfying of all luteralis, and for the reftoring of

HIS MAJESTIES Gracious Answer Earle of Manchesters SPEECH, Made in the Name of the House of Peers.

At the Arrival of His

MAJESTY

WHITE-HALL;

On the 29th of May, 1660.

London, Printed by John Massek, and Francis Twen, Printers to the Mouse of Lords, 1660.

MAJESTIES Gracious Answer



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On the 29th of May, 1660.

London, Printed by Jobe alice ke and Francis Tyton, Printers to the House of Lords, 1660.



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Am so disordered by My John vill neys and with the Mode still sounding in My Ears (which I

confess was pleasing to Me, beauti it Expressed the Affections of My People) as I am unfit at the prefent to make fuch a Reply as I defires Yet thus much I chall fay unto you, That I take no greater Satisfaction to My Self in this My Change, then that I finde My Heart Really fer to endeavour by all means for the Refloring of this Nation to their Freedom and Happineley And I - hope by the Advice of my Partia-Of this also you ment to effect it. may be confident. That next to the Honour of God, from whom prin-

cipally I shallever Own this Restoration to My Crown, I shall study the Welfare of My People; And shall not only be a True Defender of the Faith, But a Just Assertor of the Laws and Liberties of My Subjects.

shall not only be as True Defender of the Faith, but a just Asserter of the Laws and Liberties of My Subjects.

